

# CALVERT COUNTY GAMBLING PERMIT REVIEW COMMITTEE

Courthouse, 175 Main Street Prince Frederick, MD 20678 410-535-1600 301-855-1243

# **Meeting Minutes**

December 11, 2020

The Gambling Permit Review Committee (GPRC), in conjunction with the Gambling Permit Review Advisory Committee (GPRAC), conducted their meeting of the 1<sup>st</sup> quarter of 2021, on Friday, December 11, 2020 at Dream Weaver Café, 114 Solomon's Island Road, Prince Frederick, Maryland.

The GPRC members: Mike Evans, Sheriff/Chairman

Eugene Farrell, Citizen Member Raymond R. Mahar, Citizen Member Dustin Walker, Citizen Member

Regular member- vacant Regular member- vacant Alternate member- vacant

Staff: Ashley Staples-Reid, Executive Administrative Aide, Board of County Commissioners

**Recording Secretary** 

#### **CALL TO ORDER**

Chairman Evans called the meeting to order at 8:33 a.m.

# I. <u>APPROVAL OF AGENDA</u>

The Committee reviewed the agenda for the 1<sup>st</sup> quarter 2021, Gambling Permit Review Committee.

**Motion:** Eugene Farrell moved to approve agenda as amended

**Seconded:** Raymond Mahar

**Action:** Motion passed unanimously

#### II. MEETING MINUTES

The Committee reviewed the minutes of the 2<sup>nd</sup> quarter 2020, GPRC meeting held on March 13, 2020.

**Motion:** Eugene Farrell moved to approve minutes as written

**Seconded:** Dustin Walker

**Action:** Motion passed unanimously

# III. CHARITABLE GAMBLING PERMIT APPLICATIONS

Reviewed and approved one (1) application for Charitable Gambling permits for the 1<sup>st</sup> quarter 2021 from:

1. Arick L. Lore American Legion Post No. 274

**Motion:** Eugene Farrell moved to approve applications as submitted

**Seconded:** Raymond Mahar

**Action:** Motion passed unanimously

## IV. CHARITABLE BINGO AND PULL-TAB PERMIT APPLICATIONS

Reviewed and approved two (2) applications for charitable Bingo and Pull-Tab permits for the 2<sup>nd</sup> quarter 2020, from:

1. Arick L. Lore American Legion Post No. 274

2. Calvert Optimist Community Parks Foundation, Inc.

**Motion:** Eugene Farrell moved to approve applications as submitted

**Seconded:** Raymond Mahar

**Action:** Motion passed unanimously

#### V. CHARITABLE GAMBLING FINANCIAL DISCLOSURE STATEMENT AND REPORT SUMMARY

Reviewed and approved two (2) charitable Gambling Financial Disclosure Statements and Reporting Summaries from:

1. Arick L. Lore American Legion Post No. 274

**Motion:** Dustin Walker moved to approve reports

**Seconded:** Eugene Farrell

**Action:** Motion passed unanimously

# VI. CHARITABLE BINGO AND PULL-TABS REPORT SUMMARY

None

# VII. PENDING REPORTS (not delinquent)

# Bingo and Pull-Tabs

2020	Arick L. Lore American Legion Post No. 274
2020	Company 7 Alarmers, Inc. SLVF&R
2020	Elks Lodge #2620 {Calvert}
2020	Huntingtown Volunteer Fire Dept. and Rescue Squad
2020	Optimist Community Park Foundation, Inc. {Calvert}
2020	North Beach Volunteer Fire Department, Inc.

# VIII. <u>PENDING REPORTS</u> (delinquent)

Gambling
3/22/2020

3/29/2020	The Island Bingo Foundation, Inc. *
3/07/2020	Patricia Leone Rogers Educational Scholarship Fund
3/21/2020	Patricia Leone Rogers Educational Scholarship Fund *
4/04/2020	Patricia Leone Rogers Educational Scholarship Fund *
4/18/2020	Patricia Leone Rogers Educational Scholarship Fund *
5/02/2020	Patricia Leone Rogers Educational Scholarship Fund *
5/16/2020	Patricia Leone Rogers Educational Scholarship Fund *
6/06/2020	Patricia Leone Rogers Educational Scholarship Fund *
6/20/2020	Patricia Leone Rogers Educational Scholarship Fund *
3/28/2020	Calvert Elks Lodge #2620 *

The Island Bingo Foundation, Inc. \*

<sup>\*</sup>Event should have cancelled due to COVID-19 restrictions

## IX. OLD BUSINESS

None

# X. NEW BUSINESS

Reviewed member application from Terry Burka.

**Motion:** Eugene Farrell moved to recommend Mr. Burka's application to the BOCC

**Seconded:** Raymond Mahar

**Action:** Motion passed unanimously

#### XI. ORGANIZATIONS INFO

Ashley will ensure that the organization information chart is updated.

#### **Future Meetings Schedule**

1<sup>st</sup> quarter 2020 meeting on: Dec. 11, 2020 2<sup>nd</sup> quarter 2020 meeting on: March 12, 2021 3<sup>rd</sup> quarter 2020 meeting on: June 11, 2021 4<sup>th</sup> quarter 2020 meeting on: Sept. 10, 2021

#### **ADJOUNMENT**

Having no closed items to discuss: Pursuant to §3-305. The meeting was adjourned at 8:46 a.m.

**Motion:** Dustin Walker moved to adjourn

**Seconded:** Eugene Farrell

**Action:** Motion passed unanimously

*H*shley N. Staples- Reid

Respectfully submitted,

Ashley N. Staples-Reid